

# **AGENDA**

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Our reference: se

13<sup>th</sup> April 2005

**TO: THE MEMBERS OF THE CUMBRIA POLICE AUTHORITY  
COMMUNITY AND RACE RELATIONS COMMITTEE**

## **CUMBRIA POLICE AUTHORITY COMMUNITY AND RACE RELATIONS COMMITTEE**

A Meeting of the Community and Race Relations Committee will take place on **Thursday 21<sup>st</sup> April 2005 in Conference Room 3, Police Headquarters, Carleton Hall, Penrith commencing at 2.00pm.**

**C R ALCOCK**

Clerk and Chief Executive to the Authority

**Note:** *Members are advised that allocated car parking for the meeting is available in the Visitors Car Park immediately adjacent and to the right of the main Headquarters building.*

## **MEMBERSHIP**

**County Councillors (3)**

**Mrs K E Brandwood  
Mr R Watson  
Mr J Woolley**

**Magistrate Members (1)**

**Mrs C Egan**

**Independent Members (1)**

**Ms J Lashmar (Chair)**

**(The Chairman and Vice-Chair of the Authority are ex-officio members of the Committee)**

## **AGENDA**

### **PART 1 – ITEMS TO BE CONSIDERED IN THE PRESENCE OF THE PRESS AND PUBLIC**

**1. APOLOGIES FOR ABSENCE**

**2. EXCLUSION OF THE PRESS AND PUBLIC**

To consider whether the press and public should be excluded from the Meeting during consideration of any item on the Agenda.

**3. DISCLOSURE OF PERSONAL INTERESTS**

Members are invited to declare any personal interests relating to any item on the Agenda at this stage.

**4. MINUTES**

To confirm the Minutes of the Meeting of the Committee held on 31<sup>st</sup> January 2005 (copy enclosed).

**5. FINAL REPORT OF THE CRE INVESTIGATION**

To consider a report by the Clerk and Chief Executive (copy enclosed).

**6. CONSTABULARY RACE AND DIVERSITY EQUALITY SCHEME - DRAFT**

To consider a report by the Chief Constable (copy to follow).

**7. POLICE AUTHORITY RACE EQUALITY SCHEME ACTION PLAN**

To consider a report by the Clerk and Chief Executive (copy enclosed).

**8. RACE AND THE CRIMINAL JUSTICE SYSTEM**

To consider a report by the Clerk and Chief Executive (copy enclosed).

**9. STOP AND SEARCH**

To consider a report by the Clerk and Chief Executive (copy enclosed).

**10. TRAINING**

To consider a report by the Clerk and Chief Executive (copy enclosed).

**11. MEMBERS REPORT BACK**

To receive reports on meetings and events attended by Members.

**PART 2 – ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PRESS AND PUBLIC**

**12. GRIEVANCES**

To consider a report by the Chief Constable (copy enclosed – for Members only).